## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VANASTHALI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730489
3	SCHOOL CODE (IF APPLICABLE)	25028
4	COMPLETE ADDRESS WITH PIN CODE	MAYUR VIHAR PHASE III NEAR RUCHIKA PETROL PUMP, DISTT EAST DELHI, DELHI, EAST DELHI, DELHI - 110096
5	PRINCIPAL NAME	ANURADHA JAIN
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info@vpsphase3.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01142316717

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.vpsphase3.com/PMD/

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.vpsphase3.com/PMD/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vpsphase3.com/PMD/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.vpsphase3.com/PMD/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vpsphase3.com/PMD/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vpsphase3.com/PMD/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.vpsphase3.com/PMD/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.vpsphase3.com/PMD/

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.vpsphase3.com/PMD/
2	ANNUAL ACADEMIC CALENDER	https://www.vpsphase3.com/PMD/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.vpsphase3.com/PMD/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.vpsphase3.com/PMD/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.vpsphase3.com/PMD/

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANURADHA JAIN
2 TOTAL NO. OF TEACHERS 7		72
	PGT	15
	TGT	33
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KHUSHBOO SHARMA

5	DETAILS OF COUNSELLOR AND	SUMAN BAGHEL
	WELLNESS TEACHER	

### RESULT CLASS: X

SL NO.	YEAR		NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	151	129	85.43	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	151	122	80.79	

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@vanasthalipublicschoolphase-ii